





Bib Data Sheet



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| APPLICANTS                                                                                                                                         |                                             |                                                                                                                      |                                                 |                        |                     |                     |                                  |                            |  |
| Young-Joon So                                                                                                                                      | ng, Kyongki-do, KOREA                       | , REPUBL                                                                                                             | JC OF;                                          |                        |                     |                     |                                  |                            |  |
| ** CONTINUING DATA **********************************                                                                                              |                                             |                                                                                                                      |                                                 |                        |                     |                     |                                  |                            |  |
| REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF<br>REPUBLIC OF | ATIONS ************************************ | /12/1999<br>/12/1999<br>/30/1999<br>/28/1999<br>/28/1999<br>/19/1999<br>/19/1999<br>/22/1999<br>/22/1999<br>/02/1999 |                                                 |                        |                     |                     |                                  |                            |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condition<br>met<br>Verified and                                                                      | Allowance                                   | er<br>nitials                                                                                                        | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | DRAWING CLA            |                     | TOTA<br>CLAIN<br>16 |                                  | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS                                                                                                                                            |                                             | 1                                                                                                                    |                                                 |                        |                     |                     | tunisinisisis ti                 |                            |  |
| Daniel Y.J. Kim<br>Fleshner & Kim LLP<br>PO Box 221200<br>Chantilly ,VA 20153-1                                                                    | 200                                         |                                                                                                                      |                                                 |                        |                     |                     |                                  |                            |  |
| TITLE                                                                                                                                              |                                             |                                                                                                                      |                                                 |                        |                     |                     |                                  |                            |  |
| Pilot signals for synch                                                                                                                            | ronization and/or channe                    | el estimation                                                                                                        | on                                              |                        |                     |                     |                                  |                            |  |
| FILING FEE RECEIVED No to charge/credit DEPOSIT ACCOUNT ACCOUNT                                                                                    |                                             |                                                                                                                      |                                                 |                        |                     |                     |                                  |                            |  |
| 820 No. <sub>.</sub>                                                                                                                               | for following:                              |                                                                                                                      |                                                 |                        | 1.18 Fees ( Issue ) |                     |                                  |                            |  |

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